

VILLAGE OF FONTANA ON GENEVA LAKE
WALWORTH COUNTY, WISCONSIN

MONTHLY MEETING of the FINANCE COMMITTEE
Thursday, April 24, 2014 @ 6:00 PM

PLEASE TAKE NOTICE that the monthly meeting has been called by the Village of Fontana Finance Committee on Thursday, April 24, 2014 beginning at 6:00 pm, at the Fontana Village Hall, 175 Valley View Drive, Fontana, Wisconsin.

AGENDA

**THE FOLLOWING AGENDA ITEMS MAY BE CONSIDERED FOR
DISCUSSION, CONSIDERATION AND ACTION**

Call Meeting of Finance Committee to Order – Chairman Kenny

Roll Call

General Business

1. Approve Minutes for Meeting Held March 20, 2014
2. Monthly Review Items
 - a. Payables & Bank Reconciliation Reports
 - b. Revenue/Expense Statement
 - c. Balance Sheets
 - d. Vendor Report
 - e. Payroll Overtime Report – Police Department Update
 - f. Room Tax Comparison
 - g. Contingency Account and Budget Amendments Balance Report
 - h. Village Attorney/Municipal Court Prosecution Invoice Review
 - i. Village Engineering Invoice Review
3. 2013 Audit Update
4. Police Department Part-time Officer Budget Status Report
5. Police Department Part-time Officer Ray Rate Increase Proposal
6. Ehlers Proposal for Investment Advisory Services
7. Cellular Tower Proposals
8. Next Meeting Date

Adjournment

Dated this 23rd day of April, 2014.

Posted: Village Hall, Fontana Library, Post Office, Website

Dennis L. Martin, Clerk/Administrator

dennis@villageoffontana.com

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or request this service, contact the Village of Fontana Clerk between 8:00 a.m. and 4:30 p.m. @ 262-275-6136 or write to P.O. Box 200, Fontana, Wisconsin 53125.

Note: It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice and agenda.