## VILLAGE OF FONTANA ON GENEVA LAKE WALWORTH COUNTY, WISCONSIN

# SPECIAL JOINT SESSION of the VILLAGE BOARD OF TRUSTEES with the PLAN COMMISSION

## Village of Fontana Comprehensive Master Plan Update Meeting

## Monday, March 2, 2009 @ 5:00 pm

PLEASE TAKE NOTICE that following special meeting has been called by the Fontana Village Board and the Plan Commission and will meet on <u>Monday, March 2, 2009 beginning @ 5:00</u> pm, at the Fontana Village Hall, 175 Valley View Drive, Fontana, Wisconsin.

#### AGENDA

Call Special Meeting to Order - Chairman Spadoni

Roll Call Village Board

Roll Call Plan Commission

## <u>THE FOLLOWING AGENDA ITEMS MAY BE CONSIDERED FOR DISCUSSION,</u> <u>CONSIDERATION OR ACTION</u>

General Business

- 1. Welcome and Introduction of Comprehensive Master Plan Update Process
  - a. Present Overall Planning Process and Timeline
    - b. Review and Recommend Public Participation Plan
- 2. Vision and Strategies Brainstorming
  - a. Identify Key Priorities, Objectives and Village Vision
  - b. Identify Preliminary Strategies to Achieve Elements of Vision
- 3. Future Land Use Map Discussion
  - a. Discuss Possible Changes and Important Issues
- 4. Next Steps

#### Adjournment

Dated this 27<sup>th</sup> day of February, 2009. Posted: Village Hall, Fontana Library, Post Office, Website Dennis L. Martin, Clerk villageclerk@villageoffontana.com

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or request this service, contact the Village of Fontana Clerk between 8:00 am and 4:30 p.m. @ 262-275-6136 or write to P.O. Box 200, Fontana, Wisconsin 53125. Note: It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice and agenda.