

VILLAGE OF FONTANA-ON-GENEVA LAKE

WALWORTH COUNTY, WISCONSIN

**PARK COMMISSION MEETING**

**Tuesday, March 16, 2010 @ 6:00pm**

PLEASE TAKE NOTICE that the Village of Fontana Park Commission regularly scheduled monthly meeting will be held on Tuesday, March 16, 2010 starting @ 6:00 p.m. at the Fontana Village Hall.

**A G E N D A**

Call to Order

Approval of Minutes: February 17, 2010

Visitors Heard

Announcements:

1. Easter Egg Hunt at Duck Pond, Saturday, April 3, 2010, 10:00 AM
2. Tree City USA Annual Recertification Approval

GENERAL BUSINESS:

1. PARK HOUSE USE: **MONTH: FEBRUARY NUMBER: 14**
1. TREASURER'S REPORT
2. PLAN COMMISSION REPORT – PARK & OPEN SPACE ADDITIONAL ELEMENTS PUBLIC HEARING MONDAY, MARCH 29, 2010, 5:30 PM
3. PUBLIC WORKS REPORT
4. TID MAINTENANCE – ITEMS/UPDATE

OLD BUSINESS:

1. DUCK POND DISC GOLF COURSE – UPDATE
2. FONTANA FOURTH FEST – UPDATE
3. CHILI COOK-OFF & BONFIRE EVENT – UPDATE
4. REID PARK EVENTS – FARMER'S MARKET UPDATE

NEW BUSINESS:

1. PROPOSAL FOR ARBORS ON WEST SIDE OF BEACH HOUSE
2. PROPOSAL TO AMEND SECTION 42-7 (A) OF THE VILLAGE OF FONTANA MUNICIPAL CODE TO ALLOW ALCOHOL IN PORTER COURT PLAZA
3. PROPOSAL FOR AMENDMENT TO SECTION 2-336 OF VILLAGE OF FONTANA MUNICIPAL CODE, PARK COMMISSION MEMBERSHIP
4. BLACKSTONE LANDSCAPING CONTRACT RENEWAL
5. DAUGHTERS OF THE AMERICAN REVOLUTION TREE DONATION
6. ARBOR DAY PROCLAMATION
7. BILLS TO PAY

8. PARK APPLICATION – FONTANA COMMUNITY CHURCH EASTER SUNRISE SERVICE, REID PARK, SUNDAY, APRIL 4, 2010
9. ANY OTHER COMMENTS/CONCERNS

PENDING ITEM FOR FUTURE MEETINGS:

- PARK MAINTENANCE PLAN

ADJOURNMENT

Next meeting date: April 21, 2010

SUBMITTED BY SARAH LOBDELL, CHAIRPERSON

DATED: MARCH 15, 2010

Note: It is possible that members of and possibly a quorum of members of other governmental bodies of the Village of Fontana on Geneva Lake, Walworth County, WI may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice and agenda.