## VILLAGE OF FONTANA-ON-GENEVA LAKE

## WALWORTH COUNTY, WISCONSIN

## PARK COMMISSION MEETING

# Wednesday, October 18, 2017 @ 6:00 pm

PLEASE TAKE NOTICE that the Village of Fontana Park Commission monthly meeting will be held Wednesday, October 18, 2017 starting @ 6:00 p.m. at the Fontana Village Hall, 175 Valley View Drive.

# **AGENDA**

# <u>THE FOLLOWING AGENDA ITEMS MAY BE CONSIDERED FOR DISCUSSION,</u> <u>CONSIDERATION OR ACTION</u>

Call to Order – Chairman Stan Livingston Roll Call

Appoint Secretary

Approval of Minutes: July 19, 2017

Visitors Heard

#### **ANNOUNCEMENTS:**

#### **GENERAL BUSINESS:**

- 1. PARK HOUSE USE: JULY, AUGUST, SEPTEMBER 3
- 2. TREASURER'S REPORT
- 3. PUBLIC WORKS REPORT

## **OLD BUSINESS:**

- 1. PROPOSED DEMONSTRATION PLANTING AT FONTANA FEN
- 2. DUCK POND PLAYING FIELD SOIL
- 3. TICK REPELLING PLANTS AND LYME'S DISEASE INFORMATION
- 4. MEMORIAL PARK BENCH PROPOSAL FOR MICKI O'CONNELL
- 5. WE RESTORATION MEETING

#### **NEW BUSINESS:**

- 1. APPLICATION SUBMITTED BY STEELE WHOWELL/GORDY'S TO LEASE PARK HOUSE
- 2. MARINA DAVIS PARK PERMIT REFUND
- 3. HILDEBRAND NATURE CONSERVANCY MONITORING TOUR REPORT
- 4. Tom Vanderpoel Memorial Tree Direction
- 5. 2018 BUDGET PLANNING LANDSCAPE AND GREEN SPACE MAINTENANCE RFP DIRECTION
- 6. UPDATE ON DUCK POND CONCESSION SALES
- 7. BIG FOOT HIGH SCHOOL GIRLS SOFTBALL GAMES AT DUCK POND
- 8. ANNUAL RENEWAL APPLICATIONS FOR TREE CITY USA AND BIRD CITY WISCONSIN
- 9. ROY DIBLIK BULB PLANTING PROPOSAL FOR 2018
- 10. DUCK POND FIELD WATERING PROJECT PROPOSAL

## **ADJOURNMENT**

Next Meeting Date: November 15, 2017

POSTED BY: THERESA LOOMER, VILLAGE CLERK

DATED: OCTOBER 17, 2017

Note: It is possible that members of and possibly a quorum of members of other governmental bodies of the Village of Fontana on Geneva Lake, Walworth County, WI may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice and agenda.